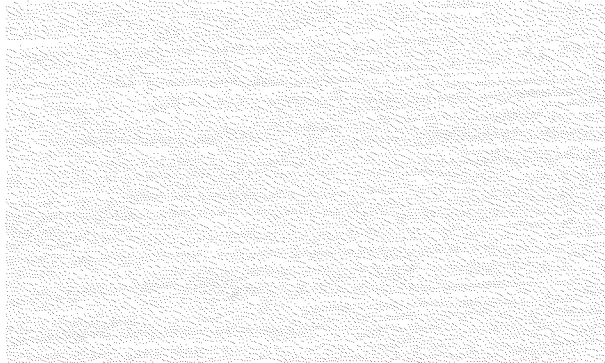


To: Szerlog, Michael[Szerlog.Michael@epa.gov]
From: Miller, Clay
Sent: Mon 9/25/2017 2:36:06 PM
Subject: RE: URGENT - ASAP 3b letter



Michael...if you can give me a call 202.566.1365....i just want to make sure I understand the current situation...I have no managers here that I can talk to at this time

From: Szerlog, Michael
Sent: Monday, September 25, 2017 10:34 AM
To: Allnutt, David <Allnutt.David@epa.gov>; Thiesing, Mary <Thiesing.Mary@epa.gov>
Cc: Owens, Kim <Owens.Kim@epa.gov>; Miller, Clay <Miller.Clay@epa.gov>; Douglas, Mark <douglas.mark@epa.gov>
Subject: RE: URGENT - ASAP 3b letter

Mary Anne,

I few edits.

Thanks

Michael J. Szerlog, Manager

Aquatic Resources Unit

Office of Environmental Review and Assessment

Environmental Protection Agency

1200 Sixth Avenue, Suite 900, Mailstop OERA 140

Seattle, Washington 98101

(206) 553-0279

szerlog.michael@epa.gov



From: Allnutt, David

Sent: Sunday, September 24, 2017 10:59 PM

To: Thiesing, Mary <Thiesing.Mary@epa.gov>; Szerlog, Michael <Szerlog.Michael@epa.gov>; Opalski, Dan <Opalski.Dan@epa.gov>; Pirzadeh, Michelle <Pirzadeh.Michelle@epa.gov>

Cc: Anderson-Carnahan, Linda <Anderson-Carnahan.Linda@epa.gov>; Owens, Kim <Owens.Kim@epa.gov>; Miller, Clay <Miller.Clay@epa.gov>; Douglas, Mark <douglas.mark@epa.gov>

Subject: RE: URGENT - ASAP 3b letter

Some thoughts from me. Sorry I wasn't able to call in on Friday. Let's discuss in the morning. I should be in shortly after 8am.



R. David Allnutt, Director

Office of Environmental Review and Assessment

U.S. EPA, Region 10

1200 Sixth Avenue, Suite 900

Seattle, Washington 98101-3140

(206) 553-2581



From: Thiesing, Mary

Sent: Sunday, September 24, 2017 11:04 AM

To: Szerlog, Michael <Szerlog.Michael@epa.gov>; Allnutt, David <Allnutt.David@epa.gov>; Opalski, Dan <Opalski.Dan@epa.gov>; Pirzadeh, Michelle <Pirzadeh.Michelle@epa.gov>

Cc: Anderson-Carnahan, Linda <Anderson-Carnahan.Linda@epa.gov>; Owens, Kim <Owens.Kim@epa.gov>; Miller, Clay <Miller.Clay@epa.gov>; Douglas, Mark <douglas.mark@epa.gov>

Subject: URGENT - ASAP 3b letter

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DRAFT AND PRE-DECISIONAL

Attached is the current draft of the 3b letter for ASAP, which Kim (ORC) has reviewed and which reflects the following directions as I understood them at DOB Friday:

Ex. 5 - Attorney Client / Deliberative

The letter must be in Lee Forsgren's hands NLT 11 am Pacific, which means Michelle will need to have seen it and approve earlier. As per Michael's instructions, I am sending this directly to her and to Dan, so that they may have it as early as possible.

Thank you to everyone who has worked so hard on this, and to our managers who have given this their serious review and attention so quickly.

Mary Anne Thiesing

Regional Wetland Ecologist

(206) 553-6114

Ex. 6 - Personal Privacy (cell)

thiesing.mary@epa.gov